

Statement of Immovable property as on the 31st December, 2014 in respect of Dr. Kumar V Pratap, Adviser, Department of Disinvestment

(Held by Public Servant, his/her spouse and dependent children)

Sl.No.	Description of property (land/ House/ Flat/ Shop/ Industrial etc.)	Precise location (Name of District, Division Taluk and Village in which the property is situated and also its distinctive number, etc.)	Area of land (in case of land and buildings)	Nature of land in case of landed property	Extent of interest	If not in name of public servant, state in whose name held and his/her relationship, if any to the public servant	Date of acquisition	How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/persons from whom acquired (address and connection of the Government servant, if any, with the person/persons concerned) (please see Note 1 below) and cost of acquisition	Present value of the property (If exact value not known, approx value may be indicated)	Total annual income from the property)	Remarks
1	2	3	4	5	6	7	8	9	10	11	12
1.	Flat	C-13, Kendriya Vihar, Sector-51, NOIDA, UP		-	-	In own name	21.02.1998	Instalment scheme		Rs.23,500 per month	

Contd...2

Pg. 1 of 2.

: 2 :

1	2	3	4	5	6	7	8	9	10	11	12
2.	Land	Farbesganj Municipal Ward No.11, PS. Distt. Araria, Bihar		Residential land				Through inheritance			
3.	Flat	NBCC Heights, Sector-89, Gurgaon				Joint ownership with wife		Instalment scheme – flat is under consideration	89 lacs		

Date: 29th January, 2015


Signature

Note (1): For purpose of Column 9, the term 'lease' would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this Column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Pg. 2 of 2.