

Statement of Immovable Property Return for the year 2016 (as on 31.12.2016)

1. **Name of the Officer (in full):** Dr MANIK CHANDRA PANDIT
 2. **Date of Birth:** 01.01.1976
 3. **Service:** INDIAN ECONOMIC SERVICE
 4. **Present Pay:** Basic Pay-Rs 83,600/-
 5. **Designation:** JOINT DIRECTOR (FSDC), D/O ECONOMIC AFFAIRS, MINISTRY OF FINANCE

Name of District, Sub-Division, Taluk and village in which property is situated	Name and details of Property		Present value*	If not in own name, state in whose name held and his/her relationship to the Government servant	How acquired – whether by purchase, lease**, mortgage, inheritance gift or otherwise, with date of acquisition and name with details of persons from whom acquired	Annual Income from the property	Remarks
	Housing & Other Building	Land					
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
NA	NIL	NIL	NIL	NIL	NIL	NIL	NIL

Signature: _____

Manik Chandra Pandit

Date:-31.01.2017

Notes:

- 1) *In case where it is not possible to assess the value accurately, the approximately value in relation to present conditions may be indicated.
- 2) **Includes short term lease also.
- 3) The declaration form is required to be filled in and submitted by every member of Class I and Class II services under relevant provision of conduct rules and the first appointment to the service and thereafter, at the interval of every twelve months; giving particulars of all immovable property owned, acquired or inherited by him or held by him on lease or mortgage, either in his own name or in the name of any member of his family or in the name of any other person dependent on Government servant.
- 4) The wording 'no change' or 'no addition' or 'as in the previous year' may be avoided and all details filled up.
- 5) AIS Officers are requested to fill the form in duplicate.

डा. माणिक चन्द्र पण्डित / Dr. Manik Chandra Pandit
 संयुक्त निदेशक (संरक्षण वित्त) / Joint Director (FSDC)
 वित्त मंत्रालय / Ministry of Finance
 आर्थिक कार्य विभाग / Dept. of Eco. Affairs
 भारत सरकार / Govt. of India
 नई दिल्ली / New Delhi

TO,
 Vigilance Section
 ✓ copy to! Deputy Director (IBS)