


**MINISTRY OF COMMERCE & INDUSTRY
DEPARTMENT OF INDUSTRIAL POLICY & PROMOTION
OFFICE OF THE ECONOMIC ADVISER**

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2016 (as on 01.01.2017)

1. Name of Officer (in full): SHALINI GUPTA 2. Present post held ASSISTANT DIRECTOR
and service to which the officer belongs. INDIAN ECONOMIC SERVICE
3. Cadre of the State on which borne _____ 4. Present Pay: Level-10 (56100 - 177500)

Name of district sub-division, taluk and village in which property is situated.	Name and details of property	Present Value	If not in own name, state in whose name held an his/her relationship to the member of the Service.	How acquired whether by purchase, lease @mortgage inheritance gift or otherwise, with date of acquisition and name with details of person (s) from whom acquired	Annual Income from the property	Remarks
1	2	3	4	5	6	7

NIL

Signature 
Date 11.1.2017