

STATEMENT OF IMMOVABLE PROPERTY for 2018 (as on 31.12.2018)

For the Year ending...

1. Name of officer (in full) and service to which the officer belongs Mrs. Ranjana Rationi Kale As on

2. Present Post Senior E to Admca Present Pay Rs. 22700/- Basis Pay 5

Name of district Sub-Division, Taluk and village in which Property is situated	Name and details of property Housing Land & other building	Present Value	If not in own name, state in whose name held and His/her rela- tion ship to the Govt. Servant	How acquired whether by purchase, lease, mortgage gift or otherwise with date of acquisition and name with details of persons from whom acquired	Annual Income from the property	Remarks
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1. ① Bhowali, Haldwari (Uttarakhand) Home Town	104.55 meters of dryland on which constructed a small house	Purchased at Rs 2.37 Lakh	Own name	Purchased from owner/seller	-NIL-	Transaction was intimated to dept in 2013.
② Delhi	B-2/68 Cataraing Enclave	Purchased at Rs 2.61 cr	Joint owner along with spouse	Purchased from Builder	Rental income applies to spouse	Transaction was intimated to the depart
③ Indrapuram, Ghaziabad, OP	Gulmohar 503, Shybra Krishna Srishti Ahinsa Khand, Indrapuram	Purchased at Rs. 612750/-	Joint owner along with spouse	Through membership of Housing Society	Rs. 15 Lakh	Transaction was intimated to the dept.

Signature: Ranjana Kale
Name: Mrs. Ranjana Kale
Date: 4/2/2019

1. Inapplicable clause to be struck out.
2. In case where it is not possible to assess the value accurately, the approximately value in relation to present conditions may be indicated.
3. Includes short terms lease also.

Note: The declaration form is required to be filled in and submitted by every member of Class-I and Class-II services under Rule 18(1)(ii) of the CCS (Conduct) Rules, 1964 in first appointment to the service and thereafter as on the 1st January every year giving particulars of all immovable property owned, acquired or inherited by him on lease or mortgage either in his name or in name of any member or in the name of any other person.

Handwritten notes:
Sd/-
7/2/19
So (TES) - In pt of
and for scanning &
uploading
sh. R. K. M
20/2/19