

**Statement of Annual Immovable Property Return for year 2018 (as on 1.1.2019)**

Service INDIAN ECONOMIC SERVICE

Name of officer (in full):- YASHVIR SINGH Designation ECONOMIC ADVISER Ministry/Department ENVIRONMENT, FOREST AND CLIMATE CHANGE

Date of Birth:- 04-01-1969 Present Pay: Basic Rs. 167200/- LEVEL-14 Grade Pay \_\_\_\_\_

Name of district Sub-Division, Taluk and Village in which property is situated	Name and details of property - housing, lands and other buildings	Cost of construction/acquirement including land in case of house and year when purchased.	*Present Value	If not in own/name state in whose name held and his/her relationship to the government servant.	How acquired - whether by purchase, lease **, mortgage, inheritance gift or otherwise, with date of acquisition and name with details of persons from whom acquired.	Annual income from the property.	Remarks
1	2	3	4	5	6	7	8
GAUTAM BUDDH NAGAR, NOIDA, SECTOR-45, U.P. - 201303	UNIT NO. - G-406, AMRAPALI SAPPHIRE PROJECT	RS. 56.88 LAKH PLUS SERVICE TAX APPLICABLE. PHYSICAL POSSESSION TAKEN ON 23.10.16. DULY INTIMATED TO THE MINISTRY	NOT ASSESSED	JOINTLY HELD BY SELF AND SPOUSE - DR. ANSHU SINGH	PURCHASED FROM BUILDER - M/S. AMRAPALI SAPPHIRE DEVELOPERS PVT. LTD., 307, 3 <sup>RD</sup> FLOOR, NIPUN TOWERS, KARKARA-OOMA, DELHI. 110092. PHYSICAL POSSESSION TAKEN ON 23.10.2016.	RS. 2,76,000/- (RS. TWO LAKH SEVENTY SIX THOUSAND ONLY, FROM 1.1.18. to 31.12.18)	

Signature ..... *Yashvir Singh*  
 Date.. 14.01.2019.....  
 Intercom... 5625.....

**NOTES:**

- 1) \*In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.
- 2) \*\* Includes short-term lease also.
- 3) The declaration from is required to be filled in and submitted by every member of Class II (Group A and Group B) services under rule 15(3) of the Central Civil Services (Conduct) Rules, 1955. [now rule 18(1) of the CSS (Conduct) Rules, 1964] on the first appointment to the service and thereafter at the interval of every twelve months, giving particulars, of all immovable property owned, acquired or inherited by him or held by him on lease or mortgage, either in his own name or in the name of any members of his family or in the name of any other person dependent on Government Servant.
- 4) The wording "no change" or "as in the previous year" should be avoided and full details provided.

*Sh. VP*

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14/01/19