

IES 139

**Statement of Immovable Property Return for the year 2012 (as on 31.12.2012)**

Service: Central Secretariat Service - Indian Economic Service, 1981  
 Name of Officer (in full): Dr. Renu S. Parmar Designation: Adviser (Ind., VRE & Tourism) Date of Birth: 17-08-1957  
 Ministry/ Department/ Office: Planning Commission CSL No.: \_\_\_\_\_ Present Pay: Rs. 65950/22

1593  
 C.D. No. 1593  
 10/11/13

Name of district sub-division, Taluk and Village in which property is situated	Name of details of property- housing, lands and other buildings	Cost of construction/ acquirement including land in case of house and year when purchase	*Present Value	If not in own state in whose name held and his/her relationship to the Government Servant.	How acquired- whether by purchase, lease**, mortgage, inheritance gift or otherwise, with date-of- acquisition and name with details of persons from whom acquired.	Annual Income from the Property.	Remarks
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
			NIL				

10/11/13

Int 907

Notes:

- \* In case where it is not possible to assess the value accurately the approximately value in relation to present conditions may be indicated.
- \*\* Includes short term lease also.
- The declaration form is required to be filled in and submitted by every member of Class I and Class II (Group A and Group B) services under rule 15(3) of the Central Civil Services (Conduct) Rules, 1955, [now rule 18(1) of the CSS (Conduct) Rules, 1964] on the first appointment to the service and thereafter at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him or held by him on lease or mortgage, either in his own name or in his name or in the name of any members of his family or in the name of any other person dependent on Government Servant.
- The wording 'no change' or 'no addition' or 'as in the pervious year' should be avoided and full details provided.
- The columns should be filled up neatly in capital letters.

Signature: \_\_\_\_\_ / Dr. Renu Singh Parmar  
 Date: \_\_\_\_\_ / Adviser  
 भारत सरकार / Planning Commission  
 Government of India  
 New Delhi-110001