2024-2266036-8432699665930970

## STATEMENT OF IMMOVABLE PROPERTY RETURN FOR THE YEAR 2023 AS ON 01st January 2024

**1. Name of Officer (in full)** : Ms. SUROBHI MUKHERJEE

**2. Service to which the Officer belongs** : INDIAN ECONOMIC SERVICES

**3. Cadre & Batch** : CENTRAL SERVICES - 2017

**4. Present Pay** : Level-11, Rs 69,700/-

| SL NO. | Name of Khasra No., Village/City, Taluk, Sub-Division, District in which property is situated (full location & postal address) | Name & Details of Property (Description) | Cost of construction/Acquirement (and year when purchased) including of land in case of house | Present value* | If not in own name, state in whose name held and his/ her relationship to the Govt. Servant | How acquired whether by purchase, lease**, mortgage inheritance, gift or otherwise with date of acquisition and name with details of person(s) from whom acquired. | Annual income from property | Remarks |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | DELHI, EAST, Flat no 26, plot no 75 Navkranti Appartments, IP extension, Patparganj Delhi , 110092 | House, Housing Society-In the nature of flat(purchased in the year 2022)-in name of (i) Self (ii) Mother | Loan from bank: Rs 60 lakh Personal Savings (self): Rs 30 lakhs Savings of parents: Rs 20 lakhs, Purchased in the year-, 2022 | Rs 1 crore and 15 lakhs(approx) | Yes, Joint, Dr. Chandana Mukherjee, Mother | Purchase, Chandan Gupta, Vasant Vihar 6th floor, Palika Bhawan, Sec-13, RK Puram New Delhi-66 - 06/04/2022 | - | - |

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Ms. SUROBHI MUKHERJEE

**Date :** 25-01-2024

**Signature** ASSISTANT DIRECTOR

FINANCE - DEPARTMENT OF ECONOMIC AFFAIRS

**NOTES:**

**1) * In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.**

**2) ** Includes short term leases also.**

**3) The declaration form is required to be filled in and submitted by every member of Class I and Class II services under relevant provisions of Conduct Rules and the first appointment to the Service and thereafter, at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him or held by him on lease or mortgage, either in his own name or in the name of any member of his family or in the name of any other person dependent on Government Servant.**

**4) The wording 'No Change or No Addition or As in previous year' may be avoided and all details filled up.**

**5) All Officers are requested to fill the form in duplicate.**

Signed by Surobhi Mukherjee
Date: 25-01-2024 12:24:56
Reason: eSigned