2025-2964509-1105517374687023

## STATEMENT OF IMMOVABLE PROPERTY RETURN FOR THE YEAR 2024 AS ON 01st January 2025

**1. Name of Officer (in full)** : Mr. SATISH CHANDRA

**2. Service to which the Officer belongs** : INDIAN ECONOMIC SERVICES

**3. Cadre & Batch** : CENTRAL SERVICES - 2022

**4. Present Pay** : 65000

| SL NO. | Name of Khasra No., Village/City, Taluk, Sub-Division, District in which property is situated (full location & postal address) | Name & Details of Property (Description) | Cost of construction/Acquirement (and year when purchased) including of land in case of house | Present value* | If not in own name, state in whose name held and his/ her relationship to the Govt. Servant | How acquired whether by purchase, lease**, mortgage inheritance, gift or otherwise with date of acquisition and name with details of person(s) from whom acquired. | Annual income from property | Remarks |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | UTTAR PRADESH, LUCKNOW, Vrindavan (Zone-8), --, Lucknow City (Vrindavan Yojana-1), 5D/42,Sector-5,Vrindavan Yojana - 1 Raiberraily Road,Teli Bagh,Lucknow,Uttar Pradesh(UP) | House, SFS House (80.53 Square Meters) | 15,39,108 (Lakh), 2015 | 27 Lakh (Approximate) | Yes, Sole, (Ownership-Satish Chandra) | Purchase, UPAEVP,LUCKNOW,U.P, UPAEVP ,Vrindavan Yojana,Office Compalex,Sector-9A,Raiberraily Road,Luknow.Uttar Pradesh (UP) - 30/03/2015 | NIL | Through Self Saving & Bank Home Loan |
| 2 | UTTAR PRADESH, GHAZIABAD, Ghaziabad (Loni), --, Ghaziabad (Mandola Vihar Yojana), SFS H No- 6/196,Sector-6,Mandola Vihar Yojana,Ghaziabad | House, SFS House (31.50 Square Meters) | 31 Lakh (Approximate) | Construction Under Process | Yes, Sole, (Ownership - Satish Chandra) | Purchase, UPAEVP Gaziabad , UPAEVP,Sector-16A,Vasundhara Complex,Vasundhara,Ghaziabad,U.P. - | NIL | Agreement for purchasing done in 2023. (Construction under process). 2.Possession didn't receive yet. |

| SL NO. | Name of Khasra No., Village/City, Taluk, Sub-Division, District in which property is situated (full location & postal address) | Name & Details of Property (Description) | Cost of construction/Acquirement (and year when purchased) including of land in case of house | Present value* | If not in own name, state in whose name held and his/ her relationship to the Govt. Servant | How acquired whether by purchase, lease**, mortgage inheritance, gift or otherwise with date of acquisition and name with details of person(s) from whom acquired. | Annual income from property | Remarks |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | ,U.P. | | | | | | | |

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Mr. SATISH CHANDRA

**Date :** 20-01-2025

**Signature** ASSISTANT DIRECTOR

COMMERCE & INDUSTRY-DEPARTMENT OF COMMERCE

**NOTES:**

**1) * In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.**

**2) ** Includes short term leases also.**

**3) The declaration form is required to be filled in and submitted by every member of Class I and Class II services under relevant provisions of Conduct Rules and the first appointment to the Service and thereafter, at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him or held by him on lease or mortgage, either in his own name or in the name of any member of his family or in the name of any other person dependent on Government Servant.**

**4) The wording 'No Change or No Addition or As in previous year' may be avoided and all details filled up.**

**5) All Officers are requested to fill the form in duplicate.**

Signed by Satish Chandra
Date: 20-01-2025 11:52:37
Reason: eSigned